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|  | **Reg. №**

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| **Company name** **:** **Executive**  (full name, position): **Contact person** *(*full name, position): **Phone:** ( ) **Fax:** ( ) **E-mail:**  **Legal address:** **Postal address:** **Company’s Identification Taxpayer’s No.**   |

### Please register our company as an exhibitor.

**PAYMENT FOR PARTICIPATION IN THE EXHIBITION** Prices are inclusive of VAT.

** REGISTRATION FEE - 500 EUR Includes:** accreditation of representatives (1 per every 4 sq. m. of rented space), one invitation card for an evening reception, standard information block on a company in the catalogue and receipt of a catalogue, an exhibitor diploma, participation in all exhibition events requiring no special invitations.
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** RENT OF SPACE**  **Size of the rented space:** m **х** m **=**  m².

**Type of space** *(please tick an appropriate box* 🗹*)***:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Unequipped area, min 15 m²** | **Includes:** exhibition space without carpeting, cleaning of general exhibition area, night guarding. | cost basis **180 EUR per 1 m2** |
|  | **Equipped area, min 6 m²** | **Includes:** construction of a booth, walls, carpeting, fascia board with a company name, cleaning of general exhibition area, night guarding. | cost basis **260 EUR per 1 m2** |
| **Base space rental:**   **m² х EUR per m² = EUR**  |

**Booth configuration and extra charge:** If an exhibition booth with improved visibility is ordered extra charge in percent of the rental for unequipped area is imposed*(please tick an appropriate box* 🗹*)***:**

|  |  |  |  |
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|  | **A** - with one side open (linear, **min 6 m²**) |  | **C -** with three sides open (front, **min 15 m²**) - **10%** |
|  | **B -** with two sides open (corner, **min 9 m²**) - **5%** |  | **D** - with four sides open(islet, **min 36 m²** ) - **15%** |
| **Calculation of extra charge for visibility:** **180 EUR х : 100 х m² = EUR** % extra charge rented space |

** Total exhibition space rental: EUR + EUR = EUR**

cost basis extra charge

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**We intend to entrust construction and equipping of the exhibition booth to:**

|  |  |
| --- | --- |
|  | **Exhibition organizer.** Please fulfill construction and equipping of a booth in compliance with Appendix 1 to the present Application Form. |
|  | **To fulfill on our own or with assistance of a third-party builder** (if unequipped space is ordered). Please provide uswith optional exhibition equipment in compliance with Appendix 1 to the present Application-contract. **Notes:**1. In case of unassisted construction of booths (or with assistance of a third-party builder) the Exhibitor shall pay to “Farexpo” extra 5 EUR (including VAT) per 1 m2of rented exhibition space for payment of post mounting cleaning expenses. 2. The Exhibitor shall provide the Organizer with design of his exhibition booth and information on a builder and undertakes to observe the rules for construction of booths at the exhibitions of “FAREXPO” JSC in compliance with Appendix 1 to the present Application Form. |

** Total cost for construction and equipping of a booth: EUR + EUR = EUR**

 amount by Appendix 1 extra charge on independent construction

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** OPTIONAL SERVICE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Description** | **Cost** | **Q-ty** | **Am-nt** |  | **Description** | **Cost** | **Q-ty** | **Am-nt** |
| Extra accreditation for 1 representative | **15** |  |  |  | Internet, Wi-Fi, for one device | **22** |  |  |
| Extra banquet invitation | **70** |  |  |  | Workshop in halls of the Press-center, *1 hour* | **116** |  |   |

** TOTAL = EUR**

** INFORMATION FOR THE CATALOGUE**

**EXTRA CHARGED** (*please tick an appropriate box* - 🗹*)*:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Placement of a logotype / trade mark | **40 EUR** |  |  | ½ page color advertisement | **140 EUR** |
|  | Full-page color advertisement | **280 EUR** |  |  | Inside front or back cover | **400 EUR** |
|  TOTAL = EUR  |  |  |  | Back cover  | **500 EUR** |

#### Information for publication in the official catalogue shall be sent in the Russian and English languages on a special form in exhibition site ([http//www.en.farexpo.ru/radel](file:///C%3A%5CUsers%5CUser%5CDocuments%5C%D0%A4%D0%90%D0%A0%D0%AD%D0%9A%D0%A1%D0%9F%D0%9E%5CRADEL%5C%D0%92%D1%8B%D1%81%D1%82%D0%B0%D0%B2%D0%BA%D0%B0%20%D0%A02009%5C%D0%9F%D0%B0%D0%BA%D0%B5%D1%82%20%D0%BD%D0%B0%20%D1%83%D1%87%D0%B0%D1%81%D1%82%D0%B8%D0%B5%5Chttp%5Cwww.farexpo.ru%5Cradel)).

#### All graphic materials for printing in catalogue must satisfy technical requirements, exposed on the site of exhibition: <http://radelexpo.ru/en/member/stand/>.

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#### Total due (including VAT): ➀ 500 +  +  +  +  = EUR

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 **EXHIBITOR’S DIPLOMA.** (presented to all exhibitors).

To state in the diploma:

**Company name\***

**City** , **country** (for foreign companies)

**\*** Stating of patterns of ownership, use of capital or small letters and quotation marks is at exhibitor’s discretion.

 Example: FAREXPO, “FAREXPO” JSC or “FAREXPO” Company.

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#### *We earnestly request you to ascertain that we received your information.*

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The present Application-contract is a contract between an Exhibitor and the Organizer of the exhibition. The **deadline** for applications for exhibiting is the **01 August 2018**.

On the ground of this application, duly filled in and signed, the Organizer shall issue an invoice, which is a confirmation of registration of a company as an Exhibitor.

Within **10 days** from the invoice date the Exhibitor shall pay an advance **not less than 50%** which is the basis for reservation of space and preliminary approved location for the Exhibitor. **100%** **of cash assets** for exhibiting must hit an account of FAREXPO **by the 01 August 2018** inclusive.

The Exhibitor shall receive a Certificate of Services Rendered from the Organizer at the Exhibition.

**Withdrawal of the exhibitor shall be accepted only in written, certified by signatures of an executive and a chief accountant.**

In case of withdrawal of the exhibitor **before the 01 August 2018** inclusive, the Exhibitor shall **pay a fine equal to 50%** of the total cost of exhibiting.

In case of withdrawal of an exhibitor **after the 01 August 2018**, the Exhibitor shall pay **a fine equal to 100%** of the total cost of exhibiting. In such a case the Organizer undertakes to publish information given by the Exhibitor in the Official Catalogue and send one copy of the catalogue to the Exhibitor.

An order for optional exhibition equipment **after 01 September** and during operation of the exhibition will be fulfilled contingent upon its availability **with increase in its rent price by 30%**.

**An Exhibitor is not allowed to dismantle and move its exposition before the official closing of the exhibition. Exhibition Directorate:**

|  |  |  |
| --- | --- | --- |
| Exhibition Director  | **Valentine Lebedev**  | radel2@orticon.com |
| International Department Manager | **Julia Odintsova** | intdep@orticon.com |
| Directorate Address:  | **JSC FAREXPO** **, 8 Gagarin Ave. Saint Petersburg 196105 Russia** |
| [**http//www.radelexpo.ru**](file:///C%3A%5CUsers%5CUser%5CDocuments%5C%D0%A4%D0%90%D0%A0%D0%AD%D0%9A%D0%A1%D0%9F%D0%9E%5CRADEL%5C%D0%92%D1%8B%D1%81%D1%82%D0%B0%D0%B2%D0%BA%D0%B0%20%D0%A02009%5C%D0%9F%D0%B0%D0%BA%D0%B5%D1%82%20%D0%BD%D0%B0%20%D1%83%D1%87%D0%B0%D1%81%D1%82%D0%B8%D0%B5%5Chttp%5Cwww.farexpo.ru%5Cradel) | ***t/f (812) 777-04-07, 718-35-37 (ext. 622, 619*** ***)*** |

By the present application the Exhibitor admits all claims of the Organizer on arrangement of the Exhibition.

**Date of filling “**  **”**   **2018 г.**

|  |  |
| --- | --- |
| **Exhibitor:**   *(full company name)*  | **Organizer:** **JSC FAREXPO**Office 2G, room 3-H, liter A, 17-19 Liteiny prospect, St-Petersburg, Russia, 191028;  Account № 40702978968005001399, JSC VTB BANK (OPERU BRANCH); S.W.I.F.T. CODE: VTBRRUMM |
| Executive:   | Director General: **Oleg Shost** |
| L.S. | L.S. |